THE TRACE	
In re U.S. Patent Application of)
HOSHINO et al.)) Unit 2177
)
Application Number: 10/080,577) Examiner
) Robinson, Greta Lee
Filed: February 25, 2002)
)
For: TAG MANAGEMENT SERVER	RECEIVED
ATTORNEY DOCKET No. ASAM.0047) NEULIVED
ATTORNET BOCKET NO. HOLLING.	JUN 1 5 2004
Honorable Assistant Commissioner for Patents	Tashaalaay Canter 210

COVER LETTER

Washington, D.C. 20231

Technology Center 2100

Sir:

[x]

The fee for submission of claims is calculated as shown below:

For	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	7	7	(Over 20)	x \$18	0
Independent Claims	2	3	(Over 3)	x \$86	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$290	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED					
			ТОТА	L	0

In addition, the below-identified communications are s	submitted in the above-captioned application or proceeding:
[x] Response to Office Action (with Claim Amendments)	[] Petition for Extension of Time[] Terminal Disclaimer

] Substitute Specification Preliminary Amendment

[] Letter to Draftsperson [] Assignment

] Other_ Petition under __

[]	Please charge my Deposit Account Number in the amount of to cover the fees for A duplicate copy of this paper is enclosed.				
[]	A check in the amount of \$0.00.				
[x]	The Commissioner is hereby authorized to charge any additional fees associated with this communical including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to Deposit Account Num 08-1480 .				
	Respectfully submitted,				
	Stanley P. Fisher Registration Number 24,344 Juan Carlos A. Marquez Registration No. 34,072				
DEE	D CMITH I I D				

REED SMITH LLP 3110 Fairview Park Drive Suite 1400 Falls Church, Virginia 22042 (703) 641-4200 June 8, 2004



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

This is in response to the Office Action dated May 21, 2004, the shortened period of response to which is set to expire on June 21, 2004. Applicants hereby elect the continuing prosecution of Group I: Claims 1-2 without traverse.